

**CITY OF EAST MOLINE, ILLINOIS**  
**City Council Agenda**  
**Regular Meeting of the City Council**  
**MONDAY, SEPTEMBER 17, 2018 6:30 P.M.**  
**City Hall Council Chambers**  
**915 16<sup>th</sup> Avenue, East Moline, Illinois**

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. CITY CLERK'S REPORT**
- 5. CONSENT AGENDA**
  - a. Approval of the City Council Minutes of September 4, 2018.
  - b. Approval of the City Council Minutes of August 20, 2018.
  - c. Approval of the Committee-of-the-Whole Minutes of September 4, 2018.
  - d. Approval of Salaries for September 7, 2018, in the amount of \$463,466.07
  - e. Approval of Bills in the amount of \$704,711.56.
- 6. REPORT BY MAYOR**
- 7. CITY ATTORNEY – Attorney Graham J. Lee**

**ORDINANCES:**

- 18-09:** AN ORDINANCE OF THE CITY OF EAST MOLINE AMENDING TITLE 8 “PUBLIC WAYS AND PROPERTY”, CHAPTER 7 “CITY PARKS”, SECTION 8-7-3 “TOBACCO FREE PARKS” OF THE CITY CODE OF THE CITY OF EAST MOLINE, ROCK ISLAND COUNTY, ILLINOIS.
- 18-10:** AN ORDINANCE OF THE CITY OF EAST MOLINE AMENDING TITLE 1 “ADMINSTRATIVE”, TITLE 2 “BOARDS AND COMMISSIONS” AND TITLE 4 “BUILDING REGULATIONS”, OF THE CITY CODE OF THE CITY OF EAST MOLINE, ROCK ISLAND COUNTY, ILLINOIS.
- 18-11:** AN ORDINANCE OF THE CITY OF EAST MOLINE, AMENDING TITLE 3 “BUSINESS REGULATIONS”, CHAPTER 7 “LIQUOR DEALERS”, SECTION 3-7-6 “LICENSE FEES”, OF THE CITY CODE OF THE CITY OF EAST MOLINE, ROCK ISLAND COUNTY, ILLINOIS.
- 18-12:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL RESIDENTIAL CODE.
- 18-13:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL BUILDING CODE.
- 18-14:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL FUEL GAS CODE.
- 18-15:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL MECHANICAL CODE.
- 18-16:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL EXISTING BUILDING CODE.
- 18-17:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL PROPERTY MAINTENANCE CODE.

**18-18:** AN ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL SWIMMING POOL AND SPA COAN

**18-19:** ORDINANCE FOR THE ADOPTION OF THE INTERNATIONAL ELECTRIC CODE – NFPA70.

**8. OTHER:**

**9. COMMITTEE-OF-THE-WHOLE (Alderman Almblade)**

**10. CITY STAFF COMMUNICATIONS**

**11. CLOSED SESSION**

**12. ADJOURNMENT**

**COMMITTEE-OF-THE-WHOLE:  
*IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING***